



JKW  
3627

## TRANSMITTAL FORM

Application Serial Number	10/502,138
Filing Date	April 25, 2005
First Named Inventor	McDonald
Group Art Unit	3627
Examiner Name	Not Yet Assigned
Attorney Docket No.	KNN-018
Confirmation No.	1504

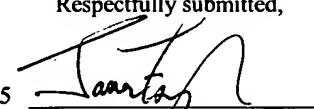
### ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Copy of Notice to File Missing Parts of Non-Provisional Application	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences
<input type="checkbox"/> Check Attached	<input type="checkbox"/> Formal Drawing(s)	<input type="checkbox"/> Appeal Brief (in triplicate)
<input type="checkbox"/> Copy of Fee Transmittal Form	<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal	<input type="checkbox"/> Status Inquiry
<input type="checkbox"/> Amendment/Response	<input type="checkbox"/> Power of Attorney By Assignee of Entire Interest/Revocation of Prior Powers and New Power of Attorney	<input checked="" type="checkbox"/> Return Receipt Postcard
<input type="checkbox"/> Preliminary	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8 (1 pg.)
<input type="checkbox"/> After Final	<input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application	<input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/> Additional Enclosure(s) (please identify below)
<input type="checkbox"/> Letter to Official Draftsperson	<input type="checkbox"/> CD(s) for large table or computer program	
including Drawings [Total Sheets _____]	<input type="checkbox"/> Amendment After Allowance	
<input type="checkbox"/> Petition for Extension of Time	<input type="checkbox"/> Request for Certificate of Correction	
<input checked="" type="checkbox"/> Information Disclosure Statement (2 pgs.)	<input type="checkbox"/> Certificate of Correction (in duplicate)	
<input checked="" type="checkbox"/> Form PTO-1449 (1 pg.)		
<input checked="" type="checkbox"/> Copies of IDS Citations (B1; C1)		
<input type="checkbox"/> Certified Copy of Priority Document(s)		
<input type="checkbox"/> Sequence Listing submission		
<input type="checkbox"/> Paper Copy/CD		
<input type="checkbox"/> Computer Readable Copy		
<input type="checkbox"/> Statement verifying identity of above		

### CORRESPONDENCE ADDRESS

Direct all correspondence to:  
 Patent Administrator  
 Kirkpatrick & Lockhart Nicholson  
 Graham LLP  
 75 State Street  
 Boston, MA 02109-1808  
 Tel. No.: (617) 261-3100  
 Fax No.: (617) 261-3175

### SIGNATURE BLOCK

Respectfully submitted,  
  
 Date: December 13, 2005  
 Reg. No. 54,089  
 Tel. No.: (617) 261-3189  
 Fax No.: (617) 261-3175  
 James E. Fajkowski  
 Attorney for Applicant(s)  
 Kirkpatrick & Lockhart Nicholson  
 Graham LLP  
 75 State Street  
 Boston, MA 02109-1808



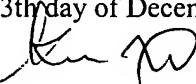
**PATENT**  
Attorney Docket No. KNN-018

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): McDonald CONFIRMATION NO.: 1504  
SERIAL NO.: 10/502,138 GROUP NO.: 3627  
FILING DATE: April 25, 2005 EXAMINER: Not Yet Assigned  
TITLE: Kiosk Technology Kit

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 13th day of December, 2005.

  
Kenneth X. Xie

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith are:

1. Transmittal Form (1 pg.);
2. Information Disclosure Statement (2 pgs.);
3. Form PTO-1449 (1 pg.);
4. copies of IDS Citations (B1; C1); and
5. a return receipt postcard.



PATENT  
Attorney Docket No. KNN-018

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): McDonald CONFIRMATION NO.: 1504  
SERIAL NO.: 10/502,138 GROUP NO.: 3627  
FILING DATE: April 25, 2005 EXAMINER: Not Yet Assigned  
TITLE: Kiosk Technology Kit

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicant(s) hereby makes of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the non-U.S. patent documents are enclosed.

### REMARKS

In accordance with the provisions of 37 C.F.R. 1.97, this statement is being filed (CHECK ONE):

(1) within three (3) months of the **filing date** of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the **date of entry of the national stage** as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the **first Office action** on the merits, or before the mailing of a **first Office action** after the filing of a request for continued examination under 37 C.F.R. 1.114; or

(2) after the period defined in (1) above but before the mailing date of any of a **final action** under 37 C.F.R. 1.113, a **notice of allowance** under 37 C.F.R. 1.311, or an action that otherwise closes prosecution in the application, and

the requisite Statement is below, **OR**

the requisite fee under 37 C.F.R. 1.17(p), namely **\$180.00**, is included herein; or

(3) after the period defined in (2) above but before the payment of the issue fee, AND

the requisite Statement is below, AND

the requisite petition fee under 37 C.F.R. 1.17(p), namely **\$180.00** is included herein.

It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application.

#### STATEMENT

As required under 37 C.F.R. 1.97(e), Applicant(s), through the undersigned, hereby state either that [check the appropriate space only if either (2) or (3) is checked on the previous page and the Statement is required]:

1. Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application **not more than three months** prior to the filing of the Information Disclosure Statement; or

2. No item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to **any individual** designated in 37 C.F.R. 1.56(c) **more than three months** prior to the filing of the Information Disclosure Statement.

Respectfully submitted,



James E. Fajkowski

Attorney for the Applicant(s)  
Kirkpatrick & Lockhart Nicholson

Graham LLP  
75 State Street  
Boston, Massachusetts 02109-1808

Date: December 13, 2005  
Reg. No. 54,089

Tel. No.: (617) 261-3189  
Fax No.: (617) 261-3175



INFORMATION DISCLOSURE STATEMENT					ATTORNEY DOCKET NO.: KNN-018 APPLICANT(S): McDonald SERIAL NO.: 10/502,138 FILING DATE: April 25, 2005				
U.S. PATENT DOCUMENTS									
EXAM. INIT.		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE		
	A1	5,600,801A	02/04/97	Parks <i>et al.</i>					
	A2	6,178,526 B1	01/23/03	Nguyen <i>et al.</i>					
FOREIGN PATENT DOCUMENTS									
EXAM. INIT.		DOCUMENT NUMBER	DATE	COUNTRY CODE	CLASS	SUB CLASS	FILING DATE	ABSTRACT ONLY	ENGLISH LANG (Y/N)
	B1	0,919,932 A2	06/02/99	EP				N	Y
OTHER ART, JOURNAL ARTICLES, ETC.									
EXAM. INIT.	OTHER DOCUMENTS: (Including Author, Title, Date, Relevant Pages, Place of Publication)								
	C1	International Search Report for International Application No. PCT/GB 03/00204, mailed October 21, 2003, (2 pages).							

EXAMINER	DATE CONSIDERED
----------	-----------------